FIVE TIMES. [redacted] b6 b7C

[redacted] HE FL HAS BEEN IN CONTACT WITH PERSONNEL AT THE EMBASSIES OF THE USSR, POLAND, AND CZECHOSLOVAKIA IN WDC. WFO INDICES CONTAIN NUMEROUS (U) REFERENCES TO HIS CONTACTS WITH SOVIET BLOC ESTABLISHMENTS. (X)

[redacted] HAS DISCLOSED TO SUBJECT THAT HE [redacted] INTENDS b6 b7C
TO DISSEMINATE TO A (X) UN ATTACHE, FNU [redacted] (PH) IN GENEVA
(X) A PHOTOGRAPH OF ANDROPOV AND SAMANTHA SMITH. [redacted] INDICATES
THAT ONE WILL BE PLACED IN THE UN IN GENEVA WHERE PRESIDENT
REAGAN, AND GENSEC GORBACHEV WILL BE MEETING. [redacted] STATED
THAT THE PHOTO WILL BE PLACED BY A GOOD SOVIET FRIEND WHOM [redacted]
(U) MET AT THE EMBASSY (SMUN-GENEVA?) ON MARCH 11, AND THAT PRESIDENT
REAGAN WILL HAVE NO IDEA IT IS THERE PRIOR TO MEETING. (X)

FBIHQ MAY WISH TO CONSIDER THAT INFORMATION BE DISSEMINATED TO APPROPRIATE WHITE HOUSE PERSONNEL.

~~C BY 9118, DECLAS ON OADR.~~

BT

#0029

NNNN

~~SECRET~~

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE: 25X(1)
DATE 11-25-2015 BY: J36J55T41

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#3286)

TEXT: VZCZCWF029

RR HQ

DE WF029 2892335

ZNY SSSSS

R 162335Z OCT 85

RECEIVED
TELETYPE UNIT
17 OCT 85 2158
FEDERAL BUREAU
OF INVESTIGATION

~~SECRET~~

3-18-98
CLASSIFIED BY: SP9 ch/cam
REASON: 1.5 (c,d)
DECLASSIFY ON: X 1,6
95-1280

(S) FM: WASHINGTON FIELD OFFICE [redacted] (S)

TO: DIRECTOR, FBI (ROUTINE)

ATTENTION: INTELLIGENCE DIVISION

BT

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S) [redacted] (OO:WFO) (S)

b1
b3

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED ~~"SECRET"~~ UNLESS OTHERWISE NOTED.

(S) [redacted] HAS

b1
b3

BEEN IN CONTINUING CONTACT WITH THE FOLLOWING U.S. CITIZEN, [redacted] OF WINTER PARK, FLORIDA, TELEPHONE NUMBER [redacted] DESCRIBES HIMSELF AS [redacted] OF [redacted] YEARS EXPERIENCE WHO HAS TRAVELED TO THE USSR AT LEAST [redacted] (U)

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-25-2015 BY J36J55T41

6/28/94
Classified by SP2 8751SC
Declassify on: OADR 342310

JAN 22 1986

CLASSIFIED DECISIONS FINALIZED
BY DEPARTMENT REVIEW COMMITTEE (DRC)
DATE: 7-14-99
appeal #95-1280
(SP9 ch/cam 7-28-99)

OCT 20 1986

~~SECRET~~